

Yahoo! - Yellow Pages - Maps - Address Book - Help



Ardmore, AL

Change Location

<u>Top</u> > Search for: ardmore 21 to 21 of 21 <u>Find Near You</u>

**Business Name** 

Address

City

Phone

Town Of Ardmore Court

26704 Main St

Ardmore, AL

(256) 423-3011

<u>Clerk</u>

#### A B C D E F G H I J K L M N O P Q R S T U V W X Y Z all

#### Previous Matches Beyond Ardmore

#### New search:

Search by Name or Category (e.g. Hilton, Hotel or Hilton Hotel)

ardmore

Search Now

Business Information provided by InfoUSA.com ®, Foster City, California, Copyright © 2000.

All Rights Reserved. Use Subject to License.

Need <u>Help</u>? See the <u>FAQ</u>. Or send us <u>feedback</u>. Copyright © 2000 <u>Yahoo! Inc.</u> All Rights Reserved.



Yahoo! - Yellow Pages - Maps - Address Book - Help



Ardmore, AL

Ctr

**Change Location** 

#### Top > Health and Medicine > Doctors and Clinics > All

1 to 2 of 2 Find Near You

WebMD Health **Business Name Address** City **Phone** Claude S Bridges III 29825 Ardmore Ardmore, AL MoreInfo (256)423-4800 Ave MD - Ardmore For your Health **Health Care Ctr Odrugstore.com** <u>Larry Turner DC -</u> 24669 7th St Ardmore, AL (256)423-Turner Chiropractic 8900

#### **Beyond Ardmore**

#### New search:

Search by Name or Category (e.g. Hilton, Hotel or Hilton Hotel)

Search Now

Business Information provided by InfoUSA.com ®, Foster City, California, Copyright © 2000.

All Rights Reserved. Use Subject to License.

Need <u>Help</u>? See the <u>FAQ</u>. Or send us <u>feedback</u>. Copyright © 2000 <u>Yahoo! Inc.</u> All Rights Reserved.

Ardmore, Alabama		
Alliance	<del>ikkalandalana a kansalan</del> oka erri kansala dari 2012 - 217	I so
Apostolic	<del>and de de la company de la co</del>	
Assembly of Gcd	<del>annument des system</del> ular et eta a allet in 1997 il. 11	N1 face observed and a served a
Baptist	essential designation and the second	**Cn:00:238:200feeddoore 4.466.648888888888
FIRST BAPTIST CHURCH OF ARDMORE 205-423-2000 26670 5TH STREET, ARDMORE, AL 35739		
MABLE HILL BAPTIST CHURCH 205-420-8172 3777 READY SECTION ROAD, ARDMORE, AL 35739		
MACEDONIA BAPTIST CHURCH 205-420-3711 1845 MACEDONIA ROAD, ARDMORE, AL 35739		
PINEY GROVE BAPTIST CHURCH 205-423-2748 28462 PINEDALE ROAD, ARDMORE, AL 35739		
RICE BAPTIST CHURCH 205-379-4843 4569 WINCHESTER ROAD, ARDMORE, AL 35739		
SWEET SPRING BAPTIST CHURCH 205-423-6237 26250 SWEET SPRINGS, ARDMORE, AL 35739		
Bible	andre de la companya	. 14% 61/2 Устрана да повечавателна
Brethren	<del>andari directi na areadospe</del> establica (1540 5 %) in in	. The should obtain a paying the English and Company a
Catholic	and the second s	, 12-firs according to the house of the second seco
Charismatic	entrumentskettöjnstjorper, un en ever	1. P. Ard value for Abuna procause establishmen
Christian	en e	* 154 ES EXLUPBIONEONIS PLANS PARA BERTHAN

TOTAL TOTAL CONTRACTOR TO THE TOTAL TOTA	<ul> <li>In the latter on the desirable of the plantage of the property of the plantage of</li></ul>	<b>98600000</b> 0000000000000000000000000000000	· · · · · · · · · · · · · · · · · · ·
Christian Science			
Church of Christ	to a code ( <del>not</del> cal e <del>gological and an</del>	<b>ANDERSON SET</b> (Substitute of the first of the substitute of the s	
ARDMORE CHURCH OF CHRIST 205-42 26817 GATLIN DRIVE, ARDMORE, AL 3			
FIRST STREET CHURCH OF CHRIST 20 26458 1ST STREET, ARDMORE, AL 357			
MOUNT ZION CHURCH OF CHRIST 205 24190 WOOLEY SPRINGS, ARDMORE,			
WOOLEY SPRINGS CHURCH OF CHRIS 27527 AL HIGHWAY, ARDMORE, AL 357			
Church of God			De Cortos elekto de deservirios de la compositione de la composit
Church of Jesus Christ of Latter Day Sa	aints		
Community	- ry posty i e e e e e e e e e e e e e e e e e e	**************************************	· · · · · · · · · · · · · · · · · · ·
Congregational	* Crop reference de la companya del la companya de	<b>emperatu</b> ancibir yok (v.v., <sub>3</sub> , )	A y A Top at A Petro concess compare metallication in contract.
Disciples of Christ	en Schreit Befalle Gereiten Ge	CONTRACTOR	* I - A - No. of The County of the Part of the Assessment of the County
Episcopal	, to a to a short Michigan Michigan and a source of the short of the s	AMPLIANCE PROPERTY OF THE PARTY	· . · prediction de de la constante de la cons
Evangelical		and an angle of the second of	2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -
Fellowship of Christian Assemblies	V TURNSTANDED DE CONTRANDA PROPERTO DE LA CONTRANDA PROPERTO DE CONTRANDA PROPERTO DE CONTRANDA PORTO DE CON	<b>WE WINT SEE THE PROPERTY OF SEE SEE</b>	· · · · · · · · · · · · · · · · · · ·
Foursquare Gospel		<b>1880 res</b> ultablis Ministrativa († 2. júlí 1	· · · · · · · · · · · · · · · · · · ·
	· And our streets the result the results of the res	NORTH PROFESSION OF THE STATE O	. + + + x x x x x x x x x x x x x x x x

Friends (Quaker)				, y o Choping o the Choping State Conference in Shake ( all all all all all all all all all a
Full Gospel	Service of the servic	- Physical Provinces of Medical Communications and American Communications and Communication and Communication and Communication and Communication and Communication and Communication a		
Independent Bible	THE LOCAL MACROSCOPING AND ADMINISTRATION OF THE PARTY OF		<mark>nama maturialde de</mark> filosofie de filosofie en Proprieden e -	na nagy problek (P.S. Stellander) kuri (P.S. Stellander)
Interdenominational	- bod. 1 Photos grows s <b>elections are and States</b> trap, and more a	*** 25 . Provide Audio 23 in <del>Money and Audio 23 in Money and Audio 24 in Money and Audi</del>	warnershied (1824 3 tops - c 10 t	1
**************************************	and the second s	* 4 * 1/2 * 3 * 4 \$10,000 \$2,000 \$2,000 \$40,00	And the state of t	139 mags. La Princese Este de La Maria de Partido de Pa
Jehovah's Witnesses	ужына македияния на принципания на п	parang 22 25 Marie 200 Marie 1990	And the second section of the second	
Jewish Christian		· · · · · · · · · · · · · · · · · · ·	And the state of t	· · · · · · · · · · · · · · · · · · ·
Lutheran	to the second disconnection and the second di	*	<b>nakolaha k</b> alahaga kasilan kasula ka 200 °°	· Service Company and Administration of the Management of the Company of the Comp
Methodist		- 1704 407-65A (MOCES N.) 200-600	<b>Name and Associate</b> Special S	, , , , , , , , , , , , , , , , , , ,
Mission				
Missionary	The second section of the company of the control of	. ** Overas Joseph Madel/Megasterings Research	en de la companya de	
Nazarene	of the state of th	· ***, Fuks can-acostografica- <b>ninari/mananana</b>	<del>againe againe againe</del>	en q - entre desse accestante de Article accestante
Non-Denominational	The National Action Library Section Control of Control		nesser and a second	<ul> <li>If the Properties are not the American Section 1.</li> </ul>
procedure of the control of the cont	A Land Constitution of the	. A surger gay glor Historica and an analysis of the surgery and the surgery a	никования примерилента и медера то по	, yu çiçli kalandan a <b>kkandan akkandan akkan</b>
Orthodox		62.2% dzgwydgogogogowyw yn Printer ar		d ar a mere by my halos we also de men de men
Pentecostal	Productive control parameters and an analysis and a fertilities of the region of the r	· · · · · · · · · · · · · · · · · · ·	and the second second second section is the second second section of the second section is the second secon	. v 15-ber ed > + C L C all disconsideration processes
Presbyterian	TO LONG SELECTION AND AND AND AND AND AND AND AND AND AN	. To bottomer and which the auto <b>morphisms</b>	<b>MANAGEMBAR (</b> MANAGEMBAR (MANAGEMBAR MANAGEMBAR MANAGEMBAR MANAGEMBAR MANAGEMBAR MANAGEMBAR MANAGEMBAR MANAGEMBAR M	. AT WOOD OF BOTH STUDY STANSON AND AND AND AND AND AND AND AND AND AN

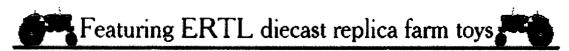
Reorganized Church of Jesus Christ of Latter Day Saints				
. <u> </u>	<b>(4)</b> が (4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	. 1. o 27 ET 29. State Professional Anna Anthrone		
· · · · · · · · / A SA S	<b></b>			
		. IL FORT C PP Greaters had not a substitution from the substitution of the substituti		
		2 cl + 2 solution de view (2 blackford between the solution for the		
e late by 2018 Managing interpretation	manufacione protega (27) a 3 C 2 C -			
	The state of the s			

**Back to Alabama MENU** 



29930 Ardmore Ave, Ardmore, AL 35739

Phone: (256) 423-2093



OLiver 1655 Diesel Tractor 1/16 scale rubber tires (4472DO). \$25.99

Minneopolis - Moline G750, 1/16 scale, steerable tricycle model \$25.79

Farmall Super MTA - Last produced in 1954, 1/16 scale, wide front end \$25.69

International T-340 - 1958-1963, rubber tracks, rear hitch, great detail \$23.29

Case - IH 8940 MFD 1/16 scale - only \$44.99

Minneapolis - Moline G550 or 750 1/16 scale - only \$25.79 1937 John Deer B 1/16 scale - only \$24.29 New Holland 7740 with ROPS 1/16 scale - only \$41.99

Case Agri King 1070 1/16 scale - only \$32.89

Allis-Chalmers 220 1/16 scale - only \$29.99

Deere amd Farm Country Implements Available

Farmall 140 - 1958-1981, steerable, 1/16 scale - only \$18.99



## Precision Series



Precision Series replicas from ERTL, *Dyersville, Iowa*, are classic die-cast reproductions of tractors that revolutionized the farming industry. Levers and linkages actually move. All decals represent actual tractor decoration. These items are boxed with a coin medallion and historical booklet. These are highly collectible and they may have great investment potential. Collect all of the series. The detail will amaze you.

Oliver Model 77	Oliver Model 77, First tractor in Precision Series of a highly popular tractor.	ERTL model 2657CO, 1/16 scale only \$99.99
John Deere Model 720	John Deere Model 720, 10th in series of John Deere line.	Model 5832CO, 1/16 scale only \$99.98.
Farmall MD with loader	Farmall MD, 10th in The Farmall Line of Precision Series	Model 4599CO, 1/16 scale only \$116.39.
John Deere 494-A Planter	John Deere 494-A Planter, 9th in Deere Series	Model 5838C0, 1/16 scale only \$94.99
Ford 8N	Ford 8N, 3rd in Ford line	Model 362C0, 1/16 scale only 89.99

Other items are avaliable from the current ERTL line, <u>EMAIL</u> us here for your request.

For orders or information call (256)423-2093, 9:00 am to 6:00 pm CST



#### Hwy. 53 & Stateline Rd. Ardmore, AL 423-2500

Monday May 22, 192000

GreatPizza@PizzaInnArdmore.com

Hello and Welcome to Pizza Inn of Ardmore, Alabama. After you browse our website come by and see us!

We have the great tasting pizza, pasta, sandwiches, and salads you have come to expect from Pizza Inn Restaurants.

Remember we also do catering!



TheCounter.com
VISITOR

WebMaster: GreatService@BridgeNet1.com

## Ardmore High School Student Clubs and Organizations

Annual Staff - Selected 12th grade students who publish the High School Annual .

Sponsor: Pam Hasting

**Beta Clubs -** To recognize academic achievements of students. Students must meet certain academic guidelines for selection into this group.

Senior Beta - Grades 10-12 Sponsor: Sherri Baker Junior Beta - Grades 7-9 Sponsor: Rita Jackson

**FHA (Future Homemakers of America)** - Promotes skills and knowledge of what will take to run a household. Includes: cooking, sewing, child care, etc.

**FFA (Future Farmers of America)** - Teaches skills that aid in farming. Involved in various competitions to showcase their achievements.

**Spanish Club** - Spanish class students who are interested in promoting the study of the language.

Math Club - Group of students that are interested in the higher studies of math.

**Student Council** - Students elected by peers to give a student perspective in governing the school.

**FBLA (Future Business Leaders of America)** - Group of students who are enrolled in the Vocation/Technical School promoting the development of business skills.

**VICA (Vocational Industrial Clubs of America)** - Group of students who are enrolled in the Vocation/Technical School interested in the development of industrial skills.

**Scholars Bowl** - Selected students who are involved in various contests to promote scholastic development.

Senior - Grades 10-12 Sponsor: Amy Edge Junior - Grades 7-9

**Sponsor:** Ramona Bryant

**Elementary Scholars Bowl** - Selected elementary students who are involved in various contests to promote scholastic development.

Sponsor: Sherry Smith

FCA (Fellowship of Christian Athletes) - Group of students involved in portraying Christian values while involved in sports activities.

**Chamber Ambassadors** - Students selected by the Ardmore Chamber of Commerce to represent the student body.

**Advisory Board** - Senior students selected by the First National Bank of Pulaski - Ardmore Branch as school representatives.

Home / History / Sports / Band / Dates / Menu / PTO / Tiger Club / Advisory Committee / Links

# Ardmore Alabama/Tennessee Chamber of Commerce Two States \* Four Counties \* One Community

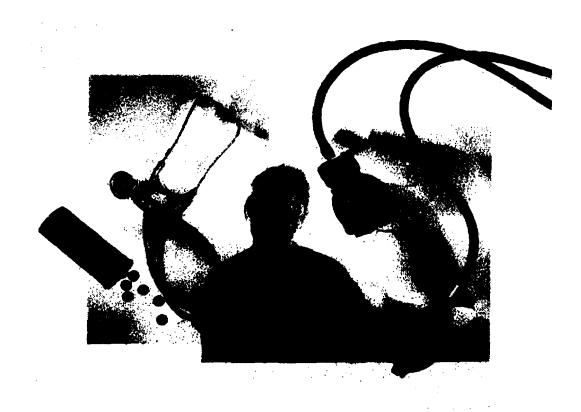
May 2000

PO Box 845

26711 Main Street

Ardmore, TN 38449

Phone 256-423-7588 Fax 256-423-2977



## Athens-Limestone Hospital

"The Heart of the Community"
700 West Market Street, Athens, Alabama 35611
(256) 233-9292

Radiology

Laboratory

Sleep Laboratory

Outpatient Diagnostic

Ambulance Service

Wellness Center

Ardmore Health Center

Elkmont Health Center

**Outpatient Surgery** 

LimestoneFirstcare

Home Health

Occupational Medicine

Physical Therapy

Sports Medicine

**Emergency Department** 

Senior Health Center

Pharmacy

Skilled Nursing Services

Respiratory Therapy

Community Education



Watch for our beautiful flags flying as we observe Armed Forces Day - May 20 and Memorial Day - May 30th.

#### Veterans Committee Plans Picnic

Plans are underway for the first annual (we hope) Veterans Picnic. The picnic will be at the Ardmore, AL park on June 11th (Sunday afternoon) 1:00 - 4:00 PM. Whitts BBQ has made us a wonderful price for the meal and we thank them. All veterans and their families will be invited to attend. Watch for more information next month and in "Your Community Shopper".

From the President.....

I would like to thank you for the heautiful plant you sent for my grandmother' funeral and for the many phone calls expressing your sympathy and offering words of encouragement. Your thoughtfulness was greatly appreciated.

Becky

#### **Ambassadors Fund Raiser**

Have you purchased a ticket from the ambassadors? They are busy selling their tickets for their fund raiser project. They have lots of items to be given away. Support them in their effort.



#### Congratulations!

Congratulations to Ardmore Chamber Ambassador, Laura Hudson. Laura was named Ardmore High School's Outstanding Senior Girl.

Congratulations to Ardmore Chamber Ambassadors, Sunny Tjujillo, Karon Grubbs, and Betsy Taylor. These three ambassadors were runners-up for Ardmore High School's Outstanding Senior Girl.

#### Pass the Word....

We will have our First Annual Miss Crape Myrtle Pageant July 29, 2000



This pageant will be open to pre-school children (girls and boys) I day old to those in kindergarten. It will also be open to girls in kindergarten through age 21. We will also have a very special age group (which we hope will be our favorite) to select our Miss Senior Crape Myrtle Queen. This age group will be age 55 years and up. Help us make this a fun time for everyone and successful fund raiser for the Chamber. Proceeds from this event will go to the building fund. The queens will reign over the Crape Myrtle Festival.

#### Pledges still needed...

We will still be asking for pledges for our building fund. We still hope to have our own Chamber Office sometime in the future. We will need funds, manpower, and services. If you want to help the Chamber have its own office some day, please sign a pledge sheet when contacted. The Chamber is growing and we would like to have an office where we could have items for sale such as coffee mugs with something about Ardmore on them and other tourist items that would bring funds into the Chamber.

Industrial Managers Meeting The Industrial Managers held their quarterly meeting at Woody Stuart Realty on April 12th.

May 2000

#### Two States \* Four Counties \* One Community

## Chamber Office will Remain at Woody Stuart Realty!

Based on the input of the members, the board of directors voted on April 18th to notify Clayton Homes that we could not accept the two modular structures since we have not been able to locate property to put them on. They also voted not to purchase any property at this time. They voted to continue working with Ardmore, Alabama officials in possibly using some office space in the old Bryant home on Ardmore Avenue and assist them in the renovations. The Chamber Office will remain at Woody Stuart Realty and pay \$250.00 monthly. They will continue asking for pledges to go to a building fund for a Chamber Office sometime in the future.

#### **New Members**

Welcome New Members

B&B Enterprises

John & Gail Bailey Owners

Grannie's Flowers & Things

Brenda Ferguson and

Susan Campbell Owners

Congratulations to
Laurene Schrimsher who earned \$25.00 in Chamber
Bucks, and David Foster Construction who earned
\$25.00, to be used toward their dues renewal, by signing
up these new members.

May Coffee/
Annual Banquet

May 2, 2000
Social 6:30 PM Dinner 7:00 PM
Mildred's Country Catfish
Hwy 53 Ardmore, AL

We do not have a regular coffee in May.

#### From the Coffee

A very special thanks to First American Bank for hosting our Coffee. We had 48 members and guests present.

Becky Parker welcomed everyone to the meeting and introduced Jeff Hodges who welcomed everyone. Jeff introduced bank employees Steve Hargrove, Brandon Hargrove, Grower Sanders, Pat Allen, Ceclia Hargrove, and Andy Whitt.

Door prize winners were Mickey Fowler, 50/50 Drawing; Billy Bell and Jim Caruthers won a coin mint set.

Becky Parker introduced guests Brenda Ferguson and Susan Campbell owners of Grannie's Flowers and Things, Eva Gonzolas owner of El Camino Real, and Kim Hardiman of Ardmore Family Medical Clinic.

Woody Stuart presented the residential Beautification Neat and Clean Award to Linda and George Morris of 30633 Smith Avenue, Ardmore, TN. Lewter's Chapel on Hwy 110 won the Business Neat and Clean Award.

Woody told everyone about the Great American Clean Up that we are participating in. Ardmore Mayors proclaimed the period April 29-May 13th as Fix Up - Clean Up for Ardmore. Becky Parker announced our new members: Jerry Batts of Sherrill, Batts & Shipman, LLC, Athens, AL; City Cafe (Charlie Cothran and Kenneth McDonald owners) and Keanall Products, Inc., (Tommy Starnes, Plant Manager).

Bill Norman reported on the Annual Banquet. He encouraged everyone to make their reservations soon.

Bill Norman announced that Alabama had donated \$1250 for a Welcome to Alabama marker to be placed at the underpass. We are still waiting to hear from Tennessee. The markers will be made out of Alabama white marble and

#### Calendar of Events:

#### April 2000

Beautification Committee Meeting
Annual Banquet Meeting
Directors' Meeting
Miss Crape Myrtle Pageant Meeting
Clean Up Fix Up Time
Veterans Committee Meeting

May 1st 7:30 PM
May 2nd 6:30 PM
May 9th 5:00 PM
May 11th 5:30 PM
April 29th thru May 13th
May 16th 7:00 PM

McDonalds
Mildred' Country Catfish
First American Bank Conference Room
Chamber Office

AL Town Hall

# The Great American Clean Up

Any group wanting to participate in

The Great American Clean Up,

May 13th from 8 AM -12 Noon,

should call the Ardmore AL/TN Chamber of
Commerce Office (423-7588) to register. Your
group can select an area or road to clean up and

### Keep America Beautiful.

Prizes will be awarded and group/community spirit will grow. The Chamber will provide plastic bags and directions. We will meet at the Ardmore High School parking lot at 8 AM—May 13 to start. If you don't have a group, come anyway and join in the fun.

will be shaped like the states.

Laurene Schrimsher, Ardmore Christmas Decorating Chairperson, asked everyone to be thinking about what they would like to donate toward decorating the town this year. She will soon start collecting donations and placing orders for decorations.

(As a note, the Chamber of Commerce no longer is in charge of decorating Ardmore. This is now a city and town project.)

Becky announced that we would have a ribbon cutting ceremony immediately following the coffee for Grannie's Flowers and Things on Ardmore Avenue (formerly Ardmore Dry Cleaners).

Jeanette reminded everyone it's time to plant crape myrtles. She handed out a flyer showing prices and sizes available at Berry's Nursery.

Jeanette announced that we would be having a Miss Crape Myrtle Pageant this year and encouraged everyone to support this new fund raiser.

Jeanette reminded everyone that the Crape Myrtle Festival is fast approaching. Let's start making plans now to make it the best every.

Jeanette announced that the Chamber will be giving two \$500.00 scholarships this year. The applications are due in the Chamber Office NLT April 25th.

Betsy Taylor announced that the Ambassadors had started their fund raiser. They are asking our support by purchasing tickets from them.

Becky introduced the proposed new officers for the 2000-2001 year. She then read recommendation from the Nominating Committee for the new officers:

President - Bill Norman

President Elect - Doris Daly

Vice President - Jeff Hodges

Treasurer - George Dimock

Secretary - Peggy Starnes

Directors: Becky Parker

Brenda Morrow

Steven Wight

Andy Whitt

John Baker

**Doris Daly** 

Dehorah Ver Beek

Sandra Garrison

\*Those in **bold** are new officers/ directors.

The membership approved the committee's recommendations.

Becky reminded everyone to fill out their ballots for Chamber Volunteer of the Year, Small Business, Big Business/ Industry Awards and leave with Jeanette.

Steven Wight explained what the board had been considering about a Chamber Office. He explained that the board had looked at buying the ½ acre lot beside Hobbs' Furniture and moving the modular structures there. He asked the members present how they felt about the

Chamber buying property.

Mickey Fowler suggested that businesses pledge their financial support. He said he was willing to donate \$1,000 a year for 5 years and he felt others would do the same.

David Foster said he would donate \$1,000 a year for 5 years also.

After a lengthy discussion, it was agreed that we would have another meeting on Tuesday, April 18th at 9:30 AM at the First American Bank Community Room to continue the discussion about property.

## May Directors/ Executive Committee Meeting



*May 9th 5:00 PM* **First American Bank** 

#### Veterans Meeting Huge Success

There were 23 veterans and two guests present. The group was very interested in forming a veterans organization for Ardmore. It was agreed that a News Letter to keep the veterans informed would be published and possibly there will be a picnic in June for the veterans and their families.

## Clean Up - Fix Up

The Beautification Committee is sponsoring

## Clean Up Fix Up Day

Debris will be carried away on Friday, May 12

individuals may take their debris to the Limestone May 13th at no cost.

Let' all help with this project.

# Pingdale Printing, Inc. Your Full Service Printer

30476 Ardmore Avenue Ardmore, Alabama 35739 (256) 423-2204 Cell (256) 509-0735

**Business Cards** 

Invoices

**Newsletters** 

Letterhead

Envelopes

Invitations

**Brochures** 

Promotional Printing

Booklets

Engraving

Advertising Specialties

Stamps

Artwork/Graphic Design Available

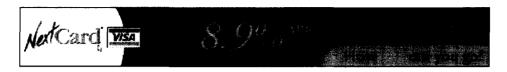
Ardmore AL/TN Chamber of Commerce P.O. Box 845 Ardmore, TN 38449

BULK RATE
US POSTAGE PAID
PERMIT NO. 31
ARDMORE, TN 38449

Town of Ardmore, AL Mayor Gene Shannon PO Box 151 Ardmore TN 38449



Yahoo! - Yellow Pages - Maps - Address Book - Help



Ardmore, TN

**Change Location** 

Top > Community > Libraries

**Find Near You** 1 to 1 of 1 **Business Name** 

**Address** 

City

**Phone** 

**Ardmore Community** 

26347 Main St

Ardmore, TN

(931) 427-4883

Library

#### **Beyond Ardmore**

N	مد	w	e	ea	rc	h	•
113			- 33	60		11	-

Search by Name or Category (e.g. Hilton, Hotel or Hilton Hotel)

Search Now

Business Information provided by InfoUSA.com ®, Foster City, California, Copyright © 2000. All Rights Reserved. Use Subject to License.

> Need Help? See the FAQ. Or send us feedback. Copyright © 2000 Yahoo! Inc. All Rights Reserved.



#### **City State / ZIP Code Associations**

To find the ZIP Code for a mailing address, check out our <u>ZIP+4 Code Lookup</u>. <u>Questions and Comments</u> | <u>Return to ZIP Code Lookup and Address Information</u>

ardmore, al	Process	
ARDMORE AL		
is associated with the following ZIP Codes:	For these ZIP Codes, the city name is:	ZIP Code Type
35739	ACCEPTABLE (DEFAULT)	STANDARD

Version 3.2 Database 05/2000
Copyright © 1997 United States Postal Service. All rights reserved.
Developed by the USPS National Customer Support Center



Yahoo! - Yellow Pages - Maps - Address Book - Help



#### Ardmore, AL

**Change Location** 

#### <u>Top</u> > <u>Health and Medicine</u> > <u>Care Providers</u> > Long-Term Care

1 to 1 of 1 Find Near You

**Business Name** 

Ctr

Address

City

Phone

Hone

Ardmore, AL

(256) 423-2099

WebMD Health
MD
For your Health
pharmacy

#### **Beyond Ardmore**

٨	ىما	AF	-	02	rc	h	
11		w	3	eа	L	ı,	_

Ardmore Senior Citizen 26465 1st St

Search by Name or Category (e.g. Hilton, Hotel or Hilton Hotel)

Search Now

Business Information provided by InfoUSA.com ®, Foster City, California, Copyright © 2000.

All Rights Reserved. Use Subject to License.

Need <u>Help</u>? See the <u>FAQ</u>. Or send us <u>feedback</u>. Copyright © 2000 <u>Yahoo! Inc.</u> All Rights Reserved.

#### Population and Housing - Detailed Tables

P045. Place Of Work---State And County Level - Universe: Workers 16 Years And Over **Data Set**: 1990 Census Detailed Tables - Sample Data (STF3)

	Ardmore town, Alabama
Worked in State of residence:	
Worked in county of residence	188
Worked outside county of residence	176
Worked outside State of residence	92

U.S. Bureau of the Census

1990 Census of Population and Housing

P046. Place Of Work---Place Level - Universe: Workers 16 Years And Over **Data Set:** 1990 Census Detailed Tables - Sample Data (STF3)

	Ardmore town, Alabama
Living in a place:	
Worked in place of residence	96
Worked outside place of residence	360
Not living in a place	0

U.S. Bureau of the Census

1990 Census of Population and Housing

P047. Place Of Work---MSA/PMSA Level - Universe: Workers 16 Years And Over **Data Set**: 1990 Census Detailed Tables - Sample Data (STF3)

	Ardmore town,Alabama
Living in an MSA/PMSA:	
Worked in MSA/PMSA of residence:	
Central city	0
Remainder of this MSA/PMSA	0
Worked outside MSA/PMSA of residence:	
Worked in a different MSA/PMSA:	
Central city	0
Remainder of different MSA/PMSA	0
Worked outside any MSA/PMSA	0
Not living in an MSA/PMSA:	
Worked in an MSA/PMSA:	
Central city	132
Remainder of MSA/PMSA	47
Worked outside any MSA/PMSA	277

U.S. Bureau of the Census

1990 Census of Population and Housing

P048. Place Of Work---Minor Civil Division Level - Universe: Workers 16 Years And Over **Data Set**: 1990 Census Detailed Tables - Sample Data (STF3)

	Ardmore town, Alabama
Living in the 9 Northeastern States:	
Worked in the minor civil division of residence	0
Worked outside minor civil division of residence	0
Not living in the 9 Northeastern States	456

U.S. Bureau of the Census

1990 Census of Population and Housing

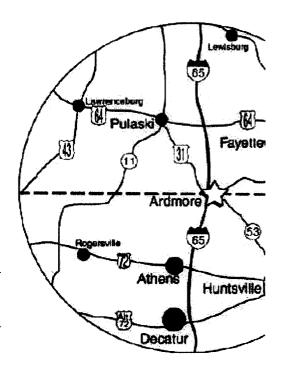
NOTE TO ALL DATA USERS: All survey and census results contain measurement error and may contain sampling error. Information about these

Your Community Shopper is a weekly newspaper published and printed in Ardmore, Tennessee, every Wednesday with a paid circulation of over 4,000.

Although the name SHOPPER seems to imply that the paper is distributed free and contains only advertising, YOUR COMMUNITY SHOPPER is a legitimate newspaper of general news in the four county two state area it serves.

YOUR COMMUNITY SHOPPER has a second class mailing permit granted by the United States Post Office (USPS 907-920) the same as all other newspapers and is a member of the Tennessee Press Association.

Ardmore, Tennessee/Alabama, is located 19 miles southeast of Pulaski, Tennessee; 25 miles southwest of Fayetteville, Tennessee; 14 miles northeast of Athens, Alabama and 18 miles northwest of Huntsville, Alabama. Two exits off Interstate I-65 serve Ardmore, Tennessee/Alabama and the immediate area. Both Tennessee and Alabama have welcome centers located within a mile of the two Ardmore exits from I-65.





Last Revised May 18, 2000

Your Community Shopper is a product of Stagner Publications. Copyright © 1999-2000, Stagner Publications. All rights reserved. Phone (931) 427-2198 or (256) 423-2222 Fax (931) 427-3000

## News

<u>Graduation</u>, <u>Awards Day Mark End of School</u>

Ardmore Teachers of the Year Spurgeon and Edge

Bivens Given Go Ahead To Negotiate For Ardmore Land

<u>Limestone Commission Votes To Hire</u> Architect Firms

First American Bank Is Now AmSouth

Early Voting Begins In Elkton May 24

<u>Dr. Garner Among An Elite Group of</u> Dentists

<u>City's April Revenues Greater Than</u> <u>Expenses</u>

Limestone BOE Suspends Teens

City Police Report For April

Clayton Homes Announces Record Earnings

Letter to the Editor

Click on Thumbnails to See Larger Picture



















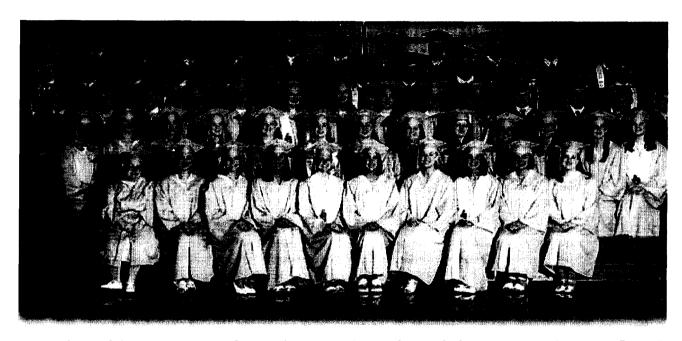








#### **ARDMORE HIGH SCHOOL CLASS OF 2000**



Members of the Ardmore High School Class of 2000 are, from left, front row, Wendy Hobbs, Danielle Ellis, Natasha Bulman, Leigh Bolling, Holly Wallace, Amanda Norton, Leslie Clinard, Kasey Vining, Hol Browning, Lara Walker; second row, Bonnie Smith, April Clifton, Shannon Ellis, Christina Garner, Kara Grubbs, Betsy Taylor, Estrella Clark, Danielle Staggs, Susan McCoy, Tiffany Martin, Lasenda Sylvestel Beth Hargrove, Melissa Schlarb; third row, Shawn Stone, Jason Patterson, Matt Thompson, Amanda Quillen, Christy Faulkner, Hannah Coates, Renee Moore, Wendy Mullins, Nea Goolsby, Laura Hudson, Eddie Turner, Josh Emerson, Kenneth Hargrove, Kendall Tiemann; fourth row, Brandon Clem, Kennet Siebert, Ryan Schell, Lucas Beaty, Neal Gatlin, Micah Mullins, Jeremiah Roberson, Jason Walker, Derr Porterfield, Chris Nye, Blake Hargrove, John Todd Eubanks, Barry Watkins; fifth row, Brandon Wilson Josh Pack, Eric Colston, Matt Magnusson, Lee Bridges, Steven Johnston, Shawn Maloney, Rip Koken Brandon Norris, Michael McCoy, Skipper Lanier, Jimmy Reyer.

## Area Events

The Limestone County Sheriff's Office 18<sup>th</sup> Annual Rodeo is May 19 and 20. Advance tickets are now on sale at The Saddle Rack Farm, Pet & Country Store, Jiffy Food Stores, Posey's Grocery, Tractor Supply and the Limestone County Sheriff's Office. Advance tickets are \$9 for adults and \$7 for children. Tickets at the gate are \$10 for adults and \$8 for children. No advance tickets will be sold on the days of the Rodeo.

Elkton United Methodist Church will hold a Spring Revival May 21, 22, and 23, at 7 p.m. each evening. Speakers are: May 21, Bro. Roger Holley of Highland and Lincoln UMCs, May 22, Bro. William Howard Smith of Jones Chapel A.M.E., May 23: Bro. Joe Meadows of Diana UMC. Everyone is invited.

Ardmore Police Reserves will hold their 3rd Annual B.B.Q. Chicken Fund Raiser Saturday, May 27, beginning at 11 a.m. at the Fire Hall. Plates with 1/2 B.B.Q. chicken, baked beans, chips and drink will be \$5.00 each. Everyone who purchases a plate will be included in the grand prize drawing. All proceeds will go to the Ardmore Police Reserves.

Annual Homecoming and Memorial Service at Bee Springs Cemetery will be Sunday, May 28. Worship service is at 11 a.m. with Wayne Moody as the guest speaker. Special singing will be by Belinda Moody. Dinner will be served following the service on the grounds. Everyone is invited.

A charter bus will be taking a group from Elkton Baptist Church to the Billy Graham Crusade on Sunday afternoon, June 4. The cost is \$6.00 per seat. Anyone interested in going with the church may call 931/468-2939 for information.

The Owens/Jordan Family Reunion will be held Saturday, June 17, at Jerry's Auto Sales on Hwy. 72 in Athens, AL. All family members and friends are invited to attend. A covered dish lunch will be served.

Homecoming services will be held at Union Hill Baptist Church in Ardmore Sunday, June 25, with former pastor Edward Lee as the speaker. All former choir members are encouraged to attend choir practice Thursday, June 15, at 6:30 p.m. All former members, pastors, choir members and pianists are encouraged to attend Homecoming services. Sunday School will be at 10:00 a.m. and worship at 11:00 a.m. For more info., call 931/427-6459.

The Stevenson/Massey Family Reunion will be held Friday, Saturday and Sunday, July 7, 8, and 9, 2000, at Community Grove Park, Canton, OH. Anyone related to either of the families is urged to attend. A charter bus service will be available from Nashville, TN, R/T to Canton, OH, at \$53 per person. For more information, call area code, 931/468-2034, Bobby Sherrell at Elkton, TN, or 931/834-5708, Joyce Holt, Nashville, TN.